

# ROAD INDEX



C.V. = CHARDON VILLAGE

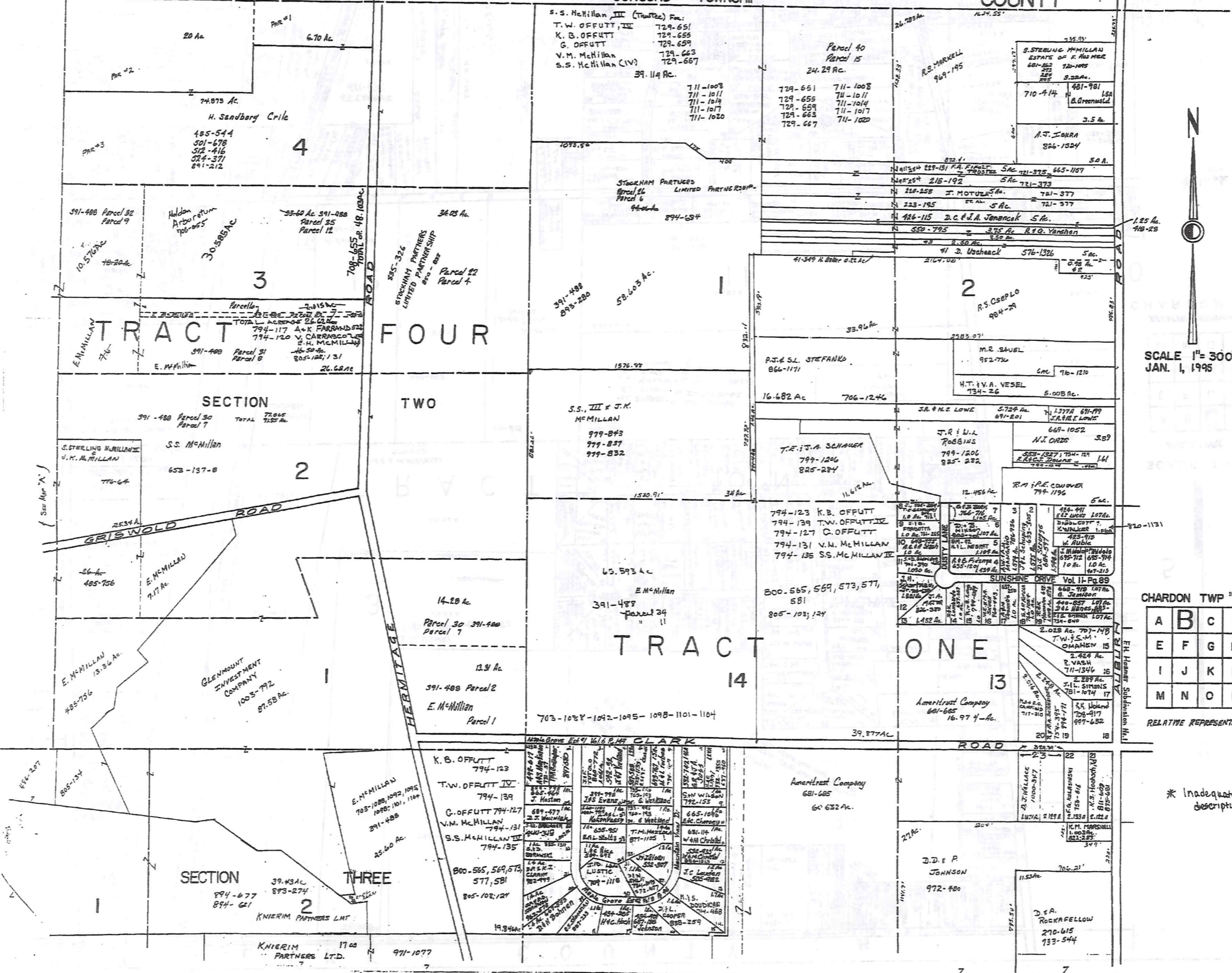
<b>A</b>	ALLYND BLVD. C.V.	<b>H</b> cont.	HELMUT DR. C6	<b>P</b> cont.	PEARL RD. E2-F2
	AMBERWOOD (PVT.) F3		HERNIMING DR. C6		PINEGATE DR. B6
	ARBOR GLEN DR. E2		HERMITAGE RD. B1-C3		PINE MANOR (PVT.) E3
	AUBURN RD. C1-D6		HICKORY HOLLOW DR. E2	<b>Q</b>	QUAL WOODS DR. E1-F1
			HILLTOP DR. C.V.		
			HOSFORD RD. D3-E3		
			HOWARD DR. B6		
			HUNTINGTON ST. C.V.		
<b>B</b>	BASQUIN DR. C.V.			<b>R</b>	RAVENNA RD. E1-F6
	BATTLES CT. C.V.				ROBINSON RD. E2-F4
	BRANDON CT (PVT.) C.V.	<b>I</b>			
	BRECKENRIDGE DR. D4				
	BRENTWOOD LN. D4				
	BURLINGTON OVAL DR. C.V.				
<b>C</b>	CALICO LN. B5	<b>J</b>	JOYACRE LN. E4	<b>S</b>	SANDY OAKS TR. D2
	CAMBRIDGE ROAD C2		JUBILEE DR. B5		SEVENTH AVE. C.V.
	CAMPTON RIDGE DR. D3				SOUTH HAMDEN ST. C.V.
	CANFIELD DR. C.V.				SOUTH OVAL DR. C.V.
	CARSON DR. C.V.				SOUTH OVAL EAST C.V.
	CENTER ST. C.V.				SOUTH STREET C.V.
	CHARDON AVE. C.V.				S3 WINTERGREEN DR. E4-F4
	CHARDON ROAD A5-F5				STAFFORD RIDGE LN. D4
	CHERRY AVE. C.V.				STUKEY LN. A5
	CHERRY HOLLOW DR. E2				SUNSHINE DR. C2
	CLARIDON RD. C.V.				SYLVIA DR. C.V.
	CLARK RD. C2-F1	<b>K</b>		<b>T</b>	THAMES RD. A6-EE
	CLARKWOOD DR. E4		KAREN DR. C.V.		TILDEN AVE. C.V.
	CLUBSIDE CT. C.V.		KIRTLAND RD. A4-B5		TWIN OAKS TR. D2, E2
	COLBURN RD. D1-E1				
	COURT ST. C.V.	<b>L</b>			
	CREST RIDGE DR. E4		LAKE AVE. C.V.		
	CRICKETT DR. C.V.		LITTLE MOUNTAIN RD. A1-B1	<b>U</b>	
	CROCKER BLVD. C.V.				
	CUTT SARK DR. A6				
	CYNTHIA DR. C.V.				
<b>D</b>	DANIELS DR. C.V.	<b>M</b>	MAPLE GLEN DR. E2	<b>V</b>	
	DOWNING DR. C.V.		MEADOW DR. E4		
	DUSTY LANE C-2		MEADOWLANDS DR. C.V. D5	<b>W</b>	WASHINGTON ST. C.V.
			MEMORIAL DR. L.V.		WATER ST. C.V.
<b>E</b>	EAST BARRINGTON C.V.		MENTOR RD. A1-F5		WELK RD. A5
	EAST KING ST. C.V.		MITCHELLS MILL RD. A1-C5		WELLINGTON DR. D4
			MOFFET AVE. C.V.		W. BARRINGTON C.V.
			MOUNTAINVIEW DR. C2		WILDER RD. C4-C5
			MYRA DR. C.V.		WILSON MILLS RD. E6
<b>F</b>	FERNS AVE. C.V.		MYRA DR. C.V.		WILSON MILLS RD. C.V.
	FIFTH AVE. C.V.	<b>N</b>	NORTH HAMDEN ST. C.V.		WINTERGREEN DR. E4
	FINCHERIE DRIVE B5		N.W. WINTERGREEN DR. E4		WISNER RD. A6-B2
	FOREST OAKS DR. B6		NO. WINTERGREEN DR. E4		WISNER RD. D4
	FOX MEADOW LN. D3		NO. WOODS CIR. B5		WISNER RD. E4-F4
	FOX WOOD DR. D3				WYNEWOOD PLACE C.V.-E6
<b>G</b>	GUDRICH CT. C.V.	<b>O</b>	OAK GLEN DR. E2	<b>XYZ</b>	
	GRANT ST. C.V.		OAK HOLLOW DR. D1		
	GREENWAY DR. C.V.		OAKSTONE TR. D2		
	GRISWOLD RD. B2		OLMAR DR. C6		
	GROUSE RIDGE DR. E1				
<b>H</b>	HAMPTON RIDGE DR. D4	<b>P</b>	PARK AVE. C.V.		
	HAWTHORNE DR. F4		PARKER CT. C.V.		
			PARKWOOD DR. E2		

1-800-345-7334  
 TRW-REDI  
 SCALE IN YDS OR AS SHN

- CHARDON TOWNSHIP**
- SCALE 1" = 2000'
- ROBERT L. PHILLIPS,  
 GEUGA COUNTY ENGINEER
- ① CHARDON HIGH SCHOOL
  - ② CHARDON MAPLE ELEM. SCHOOL
  - ③ SAINT MARY'S ELEM. SCHOOL
  - ④ PARK ELEM. SCHOOL
  - ⑤ CHURCH OF CHRIST
  - ⑥ PILGRIM CHRISTIAN CHURCH
  - ⑦ KINGDOM HALL OF JEHOVAH'S WITNESSES
  - ⑧ CHRISTIAN SCIENCE SOCIETY
  - ⑨ CHARDON ASSEMBLY OF GOD CH.
  - ⑩ SAINT MARY'S CHURCH
  - ⑪ CHARDON METHODIST CHURCH
  - ⑫ CHARDON VILLAGE CEMETERY
  - ⑬ GEUGA COUNTY COURT HOUSE
  - ⑭ UNITED STATES POST OFFICE
  - ⑮ CHARDON VOL. FIRE DEPT.
  - ⑯ CHARDON MIDDLE SCHOOL
- UNPAVED ROAD  
 = PAVED ROAD  
 - - - RAILROAD  
 - - - TOWNSHIP LINE  
 - - - COUNTY LINE  
 - - - CORPORATION LINE



LAKE GIRDLED RD CONCORD TOWNSHIP COUNTY



SCALE 1" = 300'  
JAN. 1, 1995

CHARDON TWP "B"

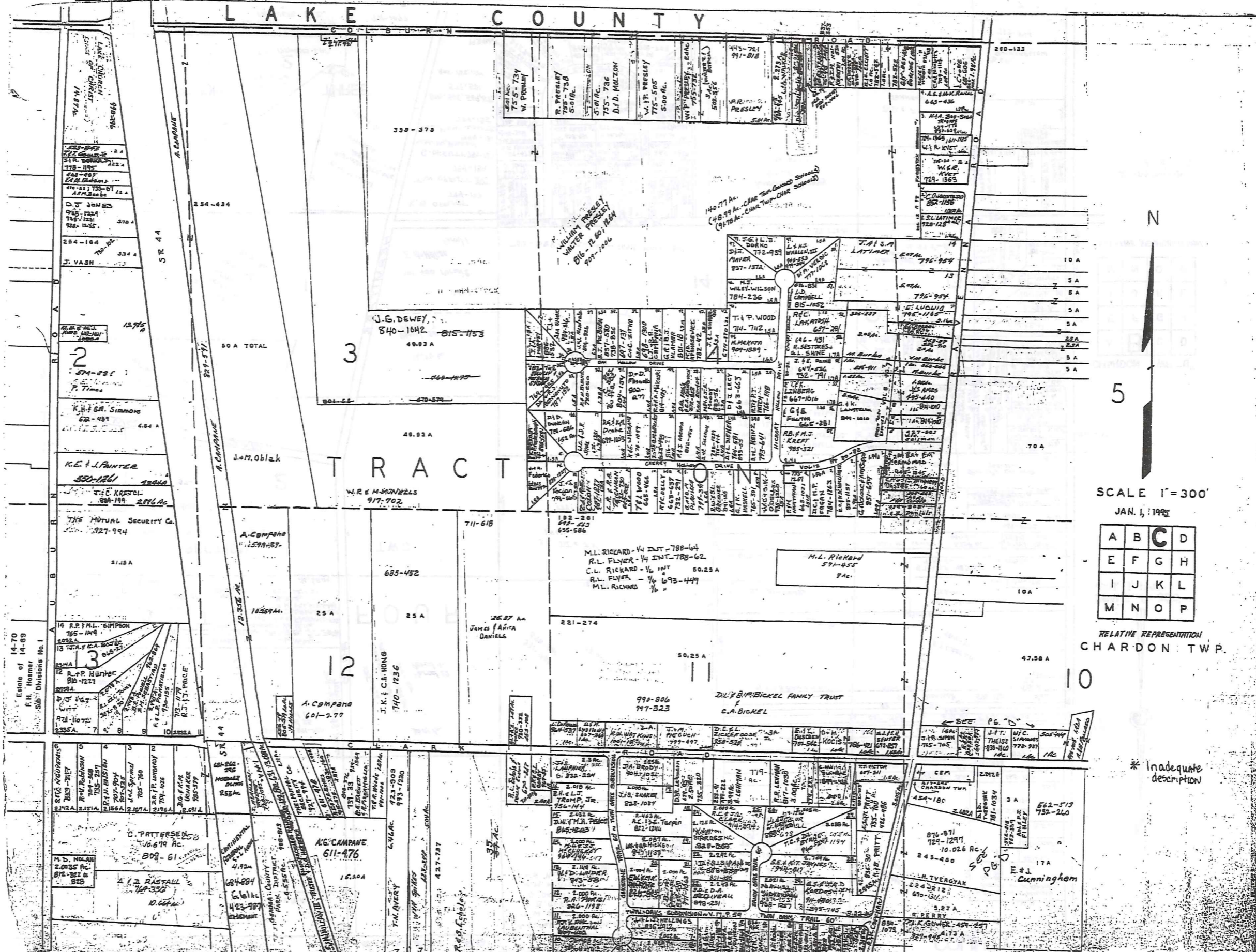
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

TRAVEL-NEED  
1-800-346-7324  
SCALE IN 1/16" OF AN INCH

\* Inadequate description

L A K E C O U N T Y



SCALE 1"=300'  
JAN. 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION  
CHARDON TWP.

\* Inadequate description



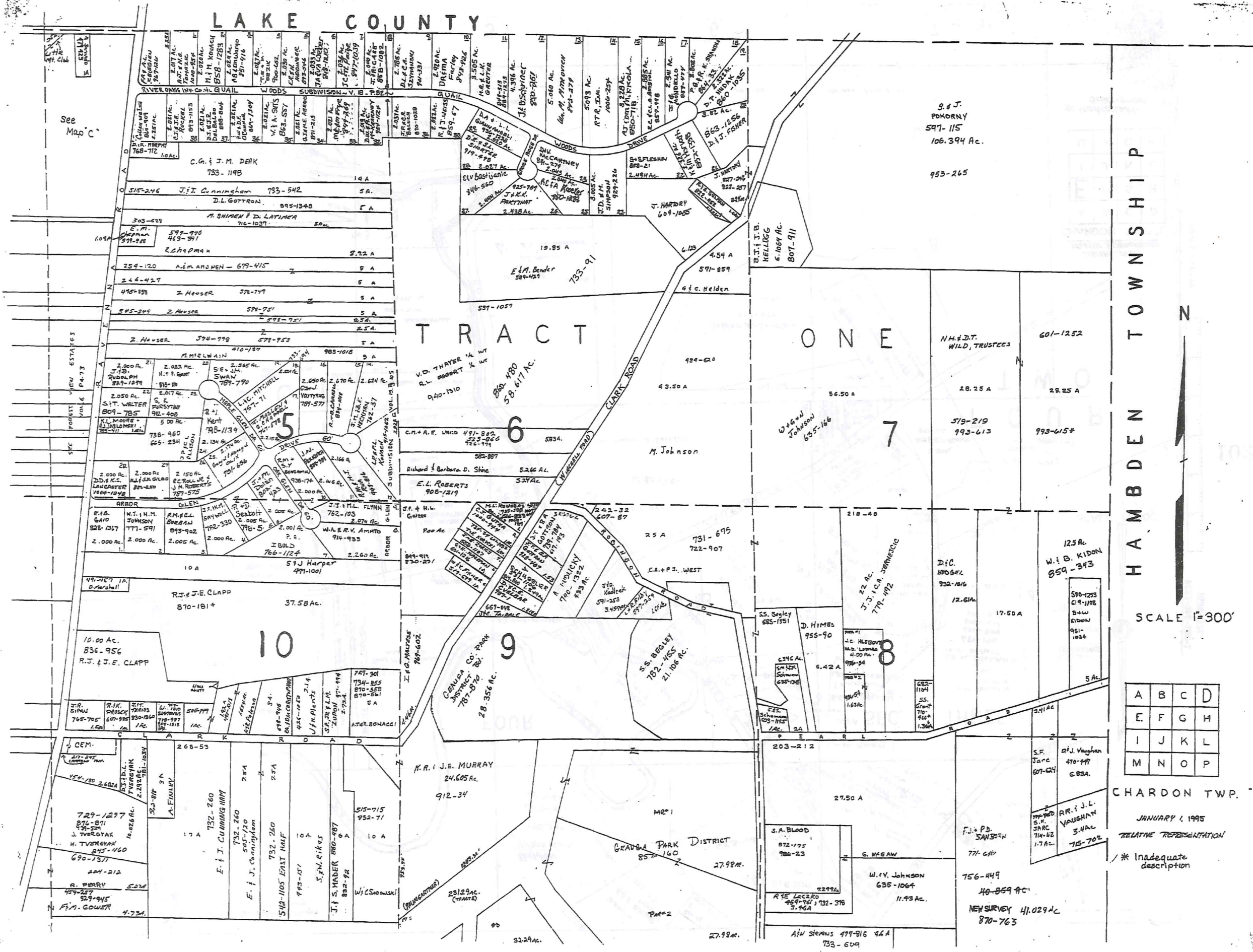
TRM-REDI  
1-800-345-7334



SCALE IN 100' OF AN INCH

100

LAKE COUNTY



See Map C

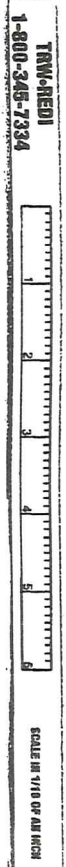
S. J. POMORNY  
597-115  
106.394 Ac.  
953-265

TRACT ONE

H A M B L E N D E N T O W N S H I P



SCALE 1"=300'



101

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP. D

JANUARY 1, 1995

RELATIVE REPRESENTATION

\* Inadequate description

729-1297  
876-871  
J. TVEROVAK  
H. TVEROVAK  
690-7371  
444-212  
A. WERRY  
459-251  
529-945  
F. A. GOWER  
4-730

732-260  
E. J. CUMMINGHAM  
732-260  
E. J. Cunningham  
732-260  
EAST HALF  
512-105  
493-107  
S. W. R. K. 45  
J. S. HADER 880-987  
882-92  
W. C. Sadowski

M. R. J. E. MURRAY  
24,605 Ac.  
912-34

GEORGE PARK DISTRICT  
857-160  
2798m.

J. A. BLOOD  
872-175  
986-23  
W. V. JOHNSON  
635-1064  
11.93 Ac.

756-449  
46-859 AC.  
NEW SURVEY 41,029 AC.  
870-763

S. F. VAUGHAN  
470-947  
683A.  
S. F. VAUGHAN  
714-82  
1.7 AC.  
R. R. J. L. VAUGHAN  
3.4 AC.  
715-702

D. HINES  
955-90

W. B. KIDON  
859-343

580-1255  
619-1108  
B+W  
810W  
951-1034  
5 Ac.

D. C. HOBBS  
932-416  
12.6 AC.

J. J. I. C. A. VERMEJIC  
779-472

S. S. BEGLEY  
782-1455  
21,106 Ac.

E. L. ROBERTS  
908-1219

W. A. R. V. AMATO  
914-933

J. J. MILLER  
762-103

J. J. MILLER  
762-103

J. J. MILLER  
762-103

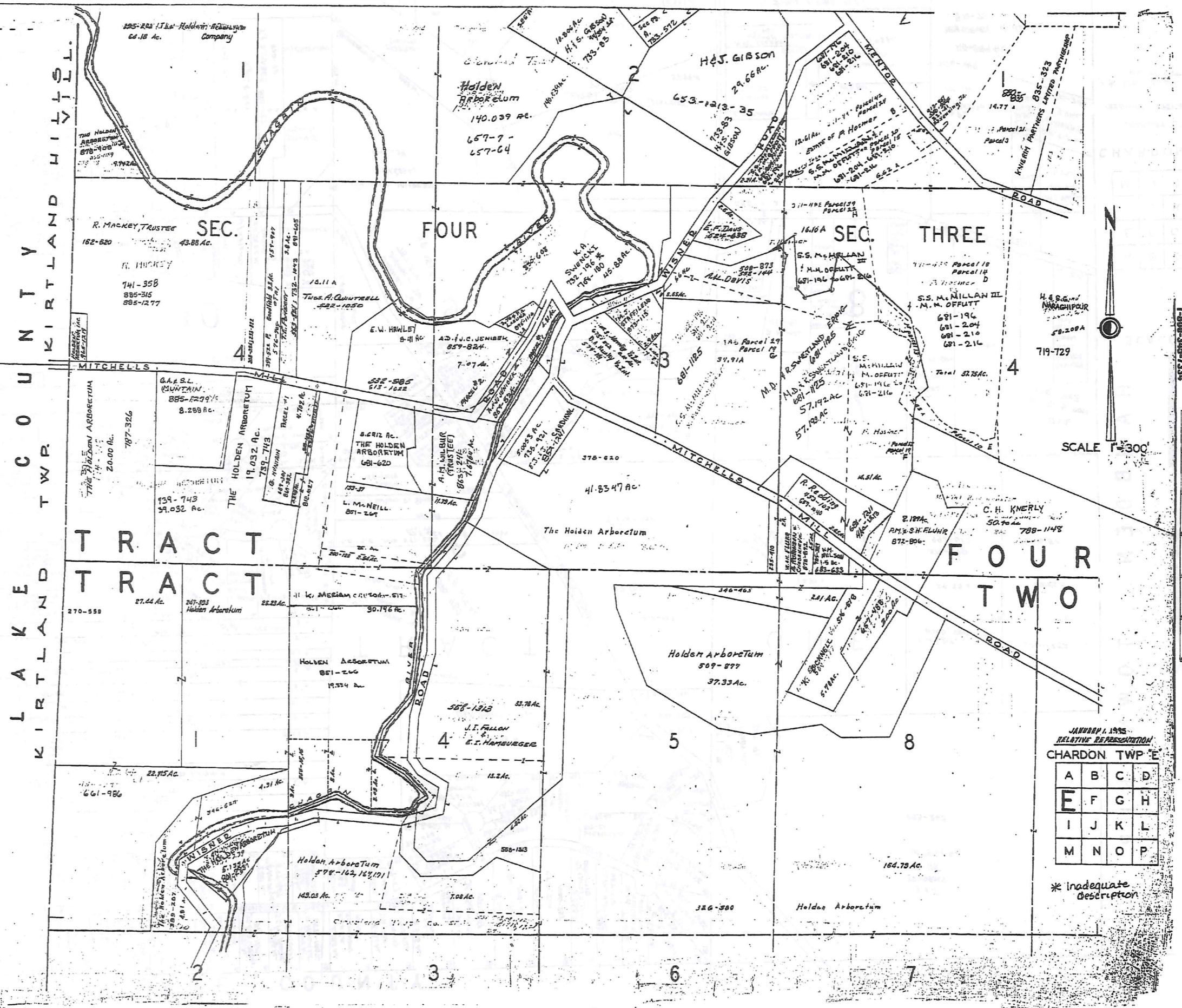
J. J. MILLER  
762-103

J. J. MILLER  
762-103

J. J. MILLER  
762-103

J. J. MILLER  
762-103

J. J. MILLER  
762-103



KIRTLAND HILLS  
 COUNTY  
 TWP.  
 CHARDON  
 TRACT  
 TRACT  
 TWP.  
 KIRTLAND HILLS

TW-RE-1  
1-808-245-7334

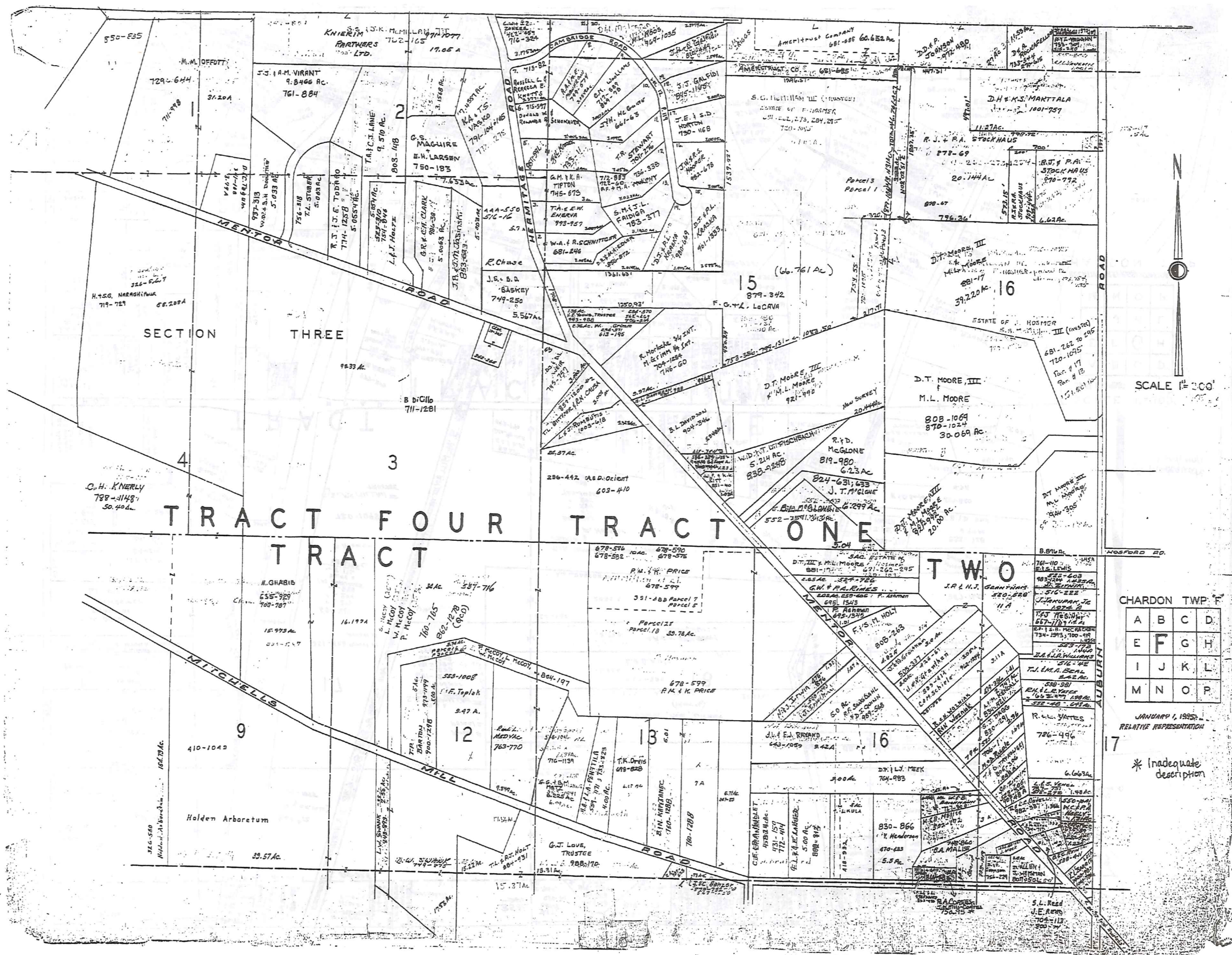
102



JANUARY 1, 1995  
 RELATIVE REPRESENTATION  
 CHARDON TWP. E

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description



SECTION THREE

TRACT FOUR TRACT ONE TRACT TWO

SECTION NINE



SCALE 1" = 100'

TRIM-RED  
1-800-345-7334



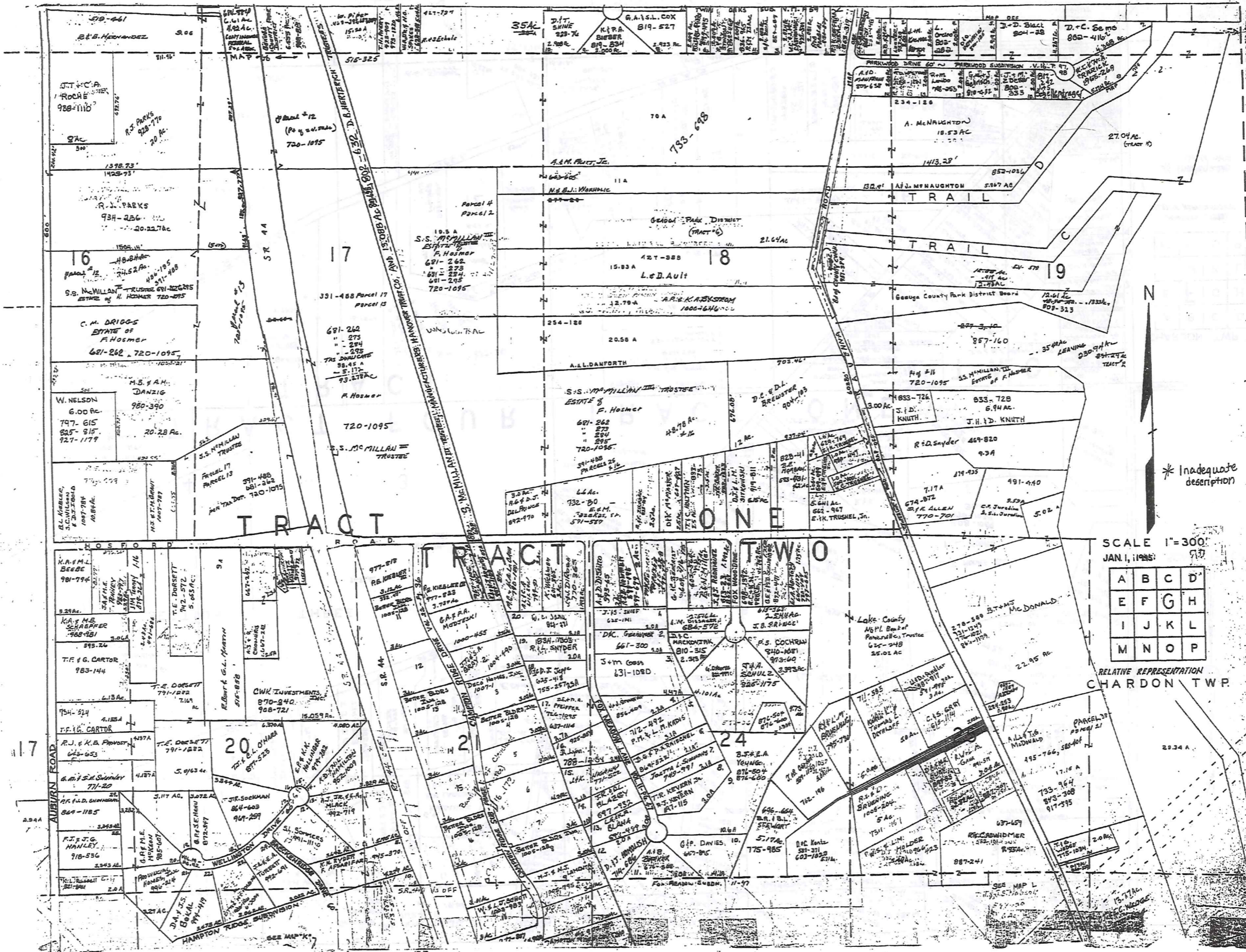
103

CHARDON TWP. F.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1925  
RELATIVE REPRESENTATION

\* Inadequate description



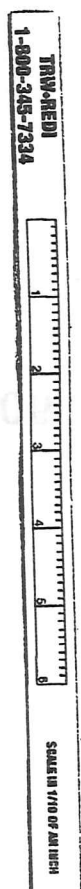
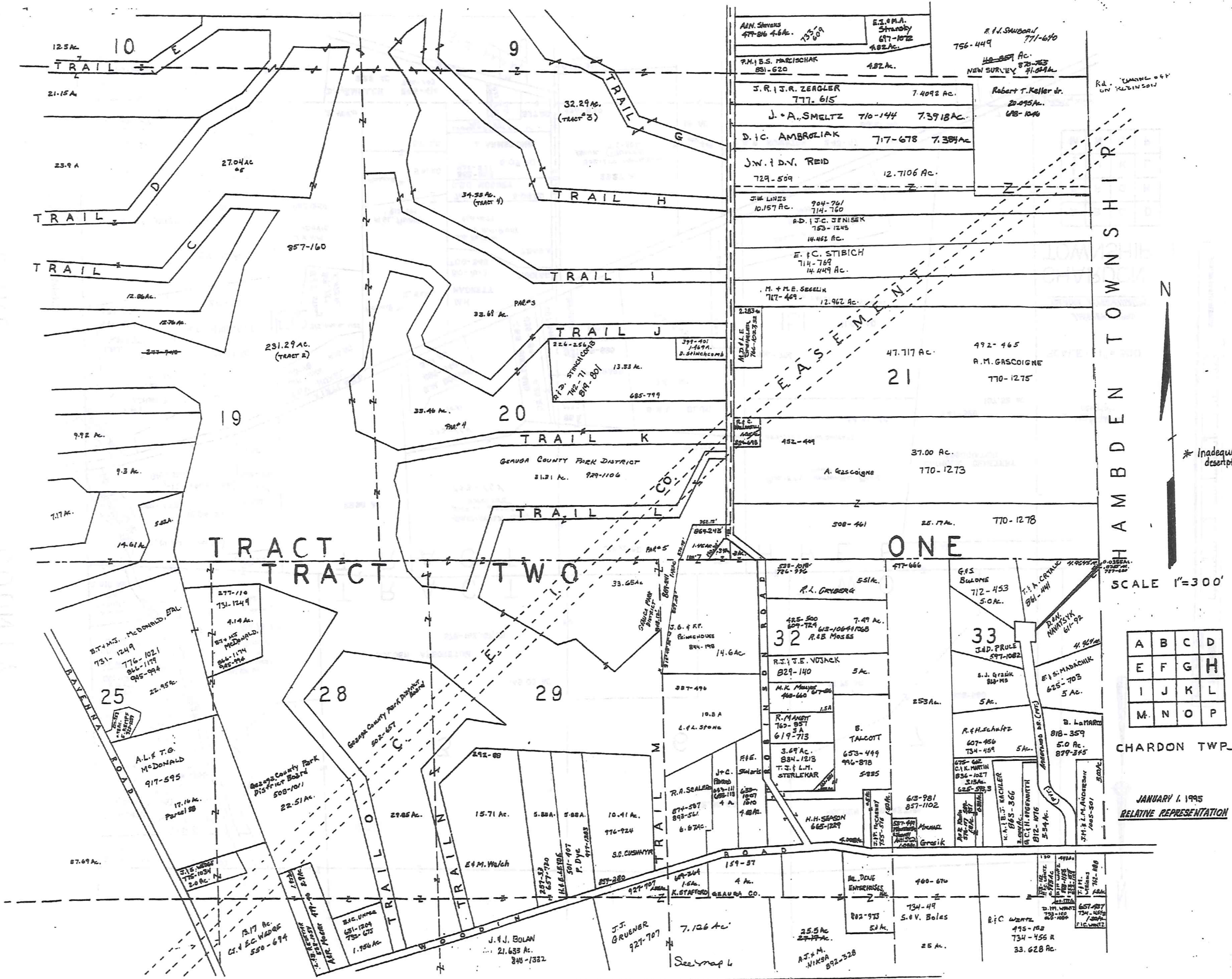
TOWN-REDI  
 1-800-345-7334  
 SCALE IN 1/16" OF AN INCH

104

SCALE 1"=300'  
 JAN. 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION  
 CHARDON TWP.



105

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

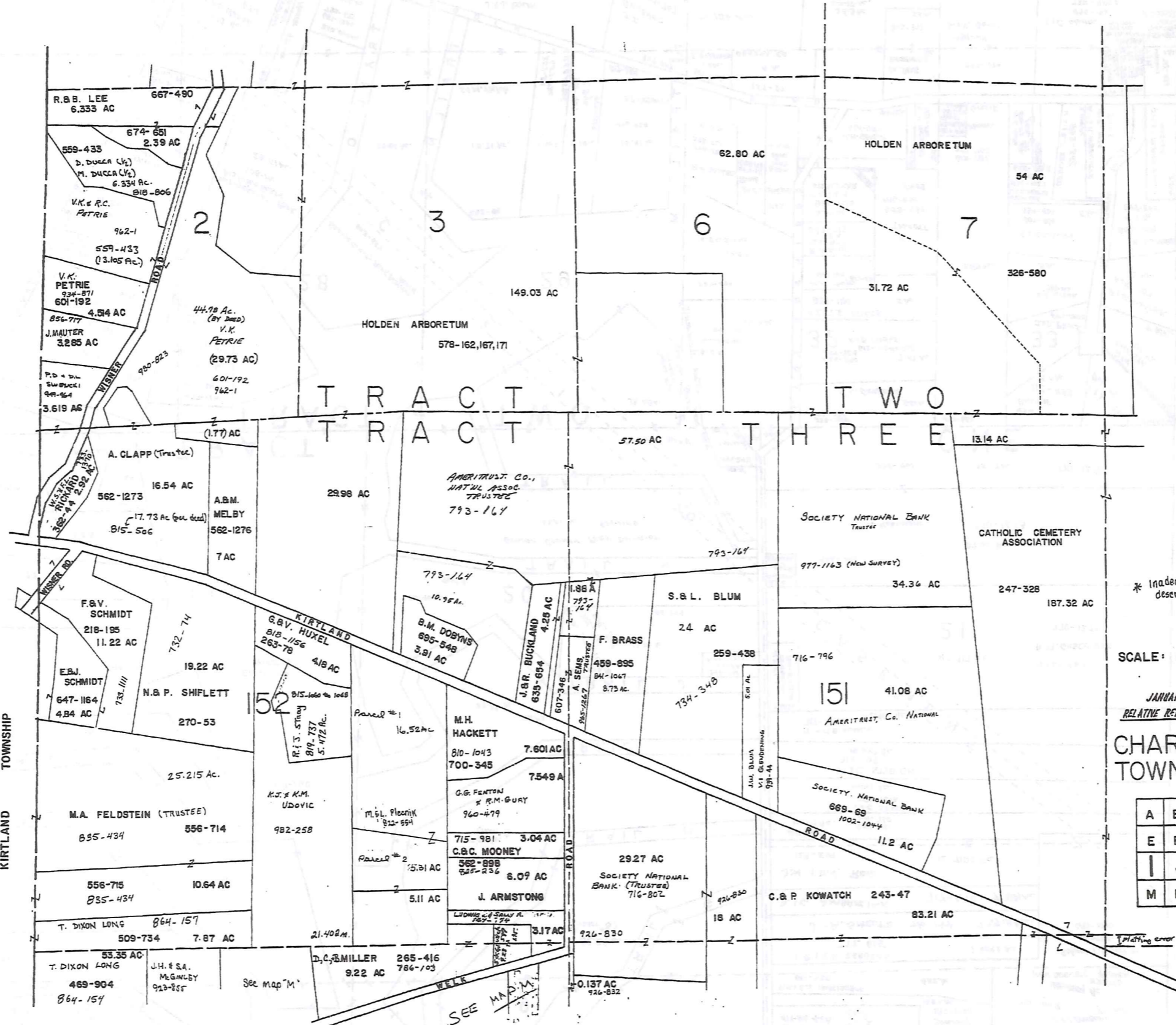
CHARDON TWP.  
 JANUARY 1, 1995  
 RELATIVE REPRESENTATION

\* Inadequate description

COUNTY

LAKE

KIRTLAND TOWNSHIP



TRACT TWO TRACT THREE



106

\* Inadequate description

SCALE: 1" = 300'

JANUARY 1, 1995  
RELATIVE REPRESENTATION

CHARDON TOWNSHIP "I"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SEE MAP 'M'

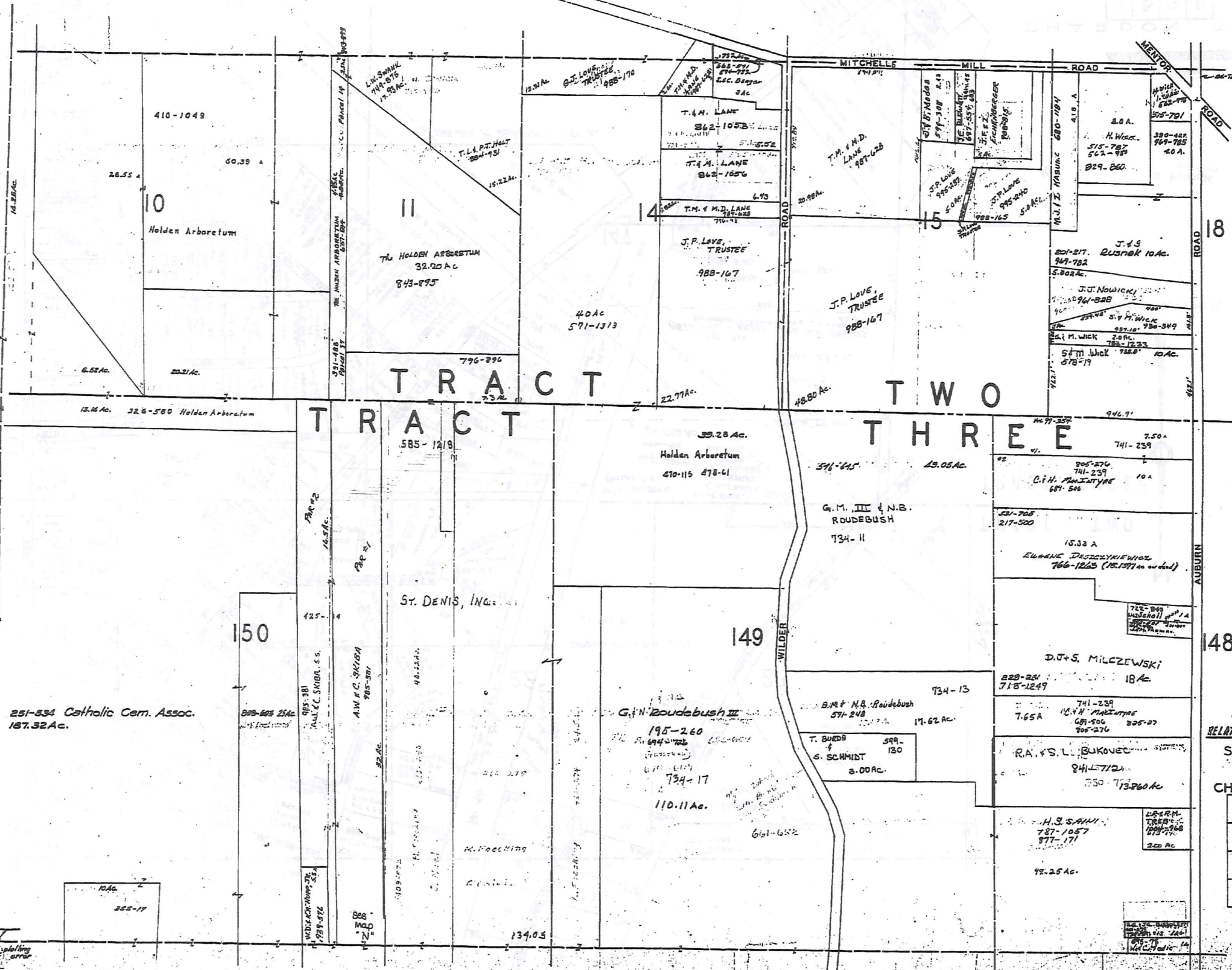


1-800-348-7334  
TWIN-HEAD



SCALE IN FEET OF ALIQUOT

107

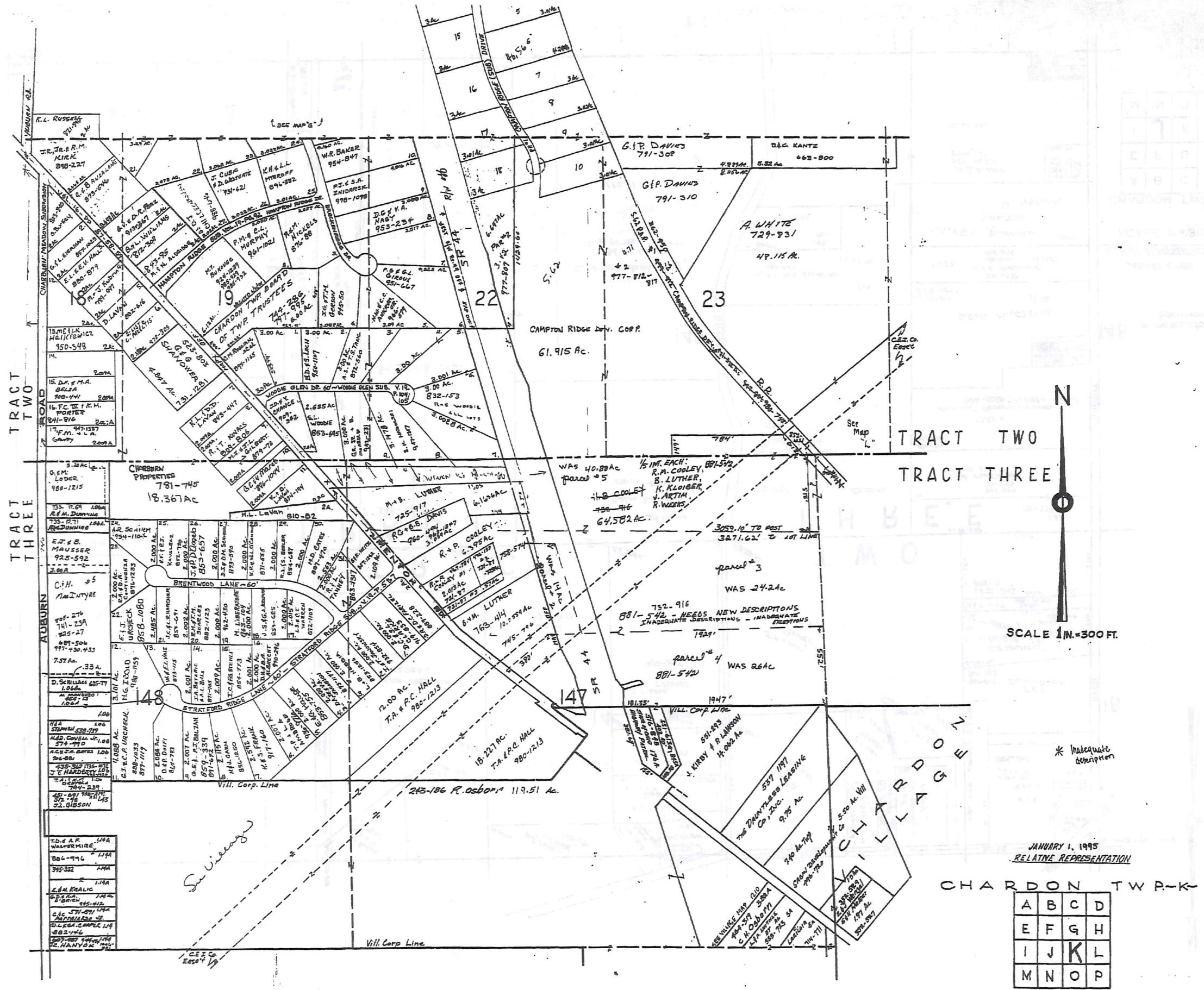


148 \* Inadequate description

JANUARY 1, 1995  
RELATIVE REPRESENTATION  
SCALE 1" = 300'

CHARDON TWP. J-

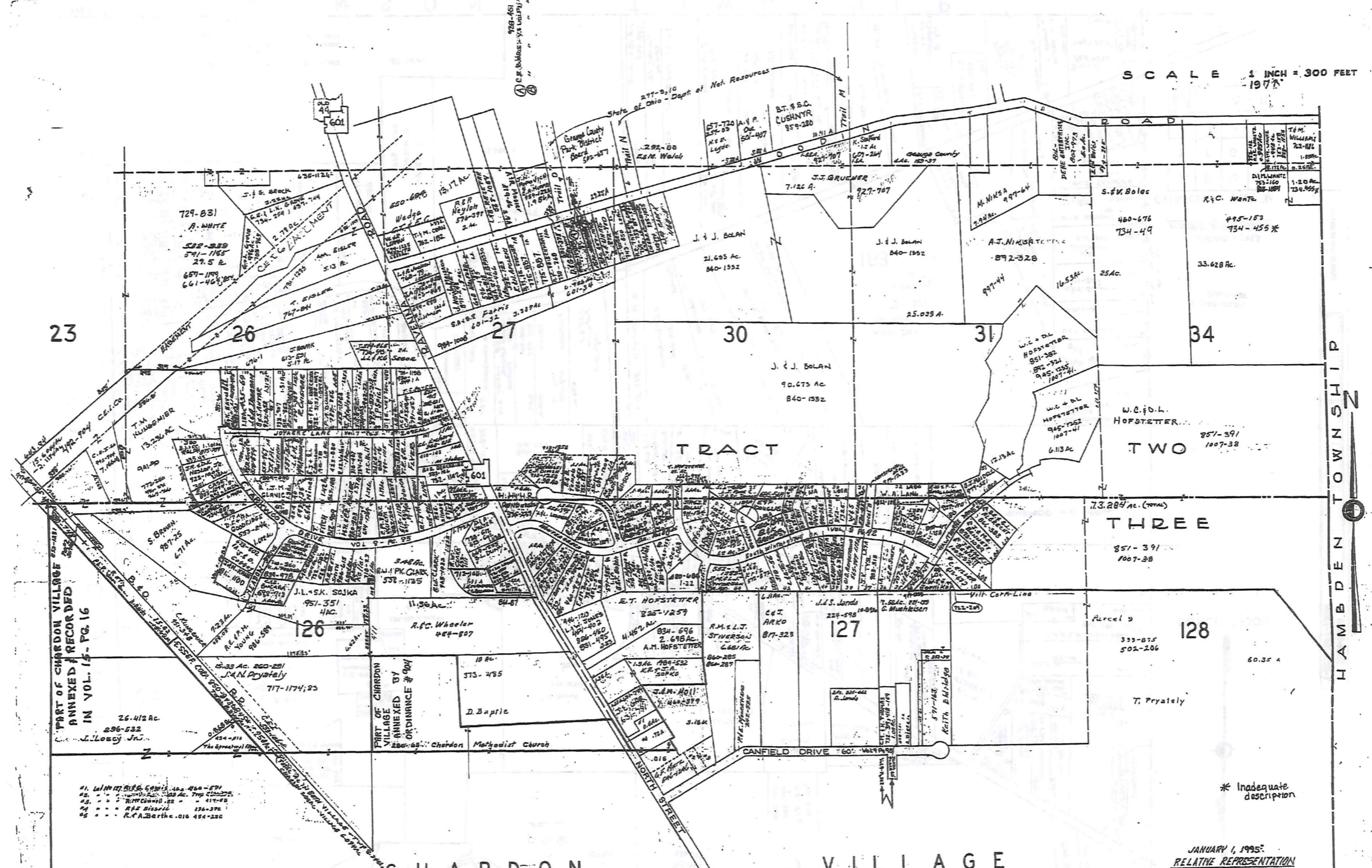
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



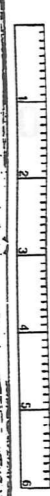
1-800-345-7334  
TRIM-REMI  
SCALE IN FEET OF 40 INCH

\* Inadequate description

SCALE 1 INCH = 300 FEET  
1977



TWP. 4E01  
1-800-345-7334



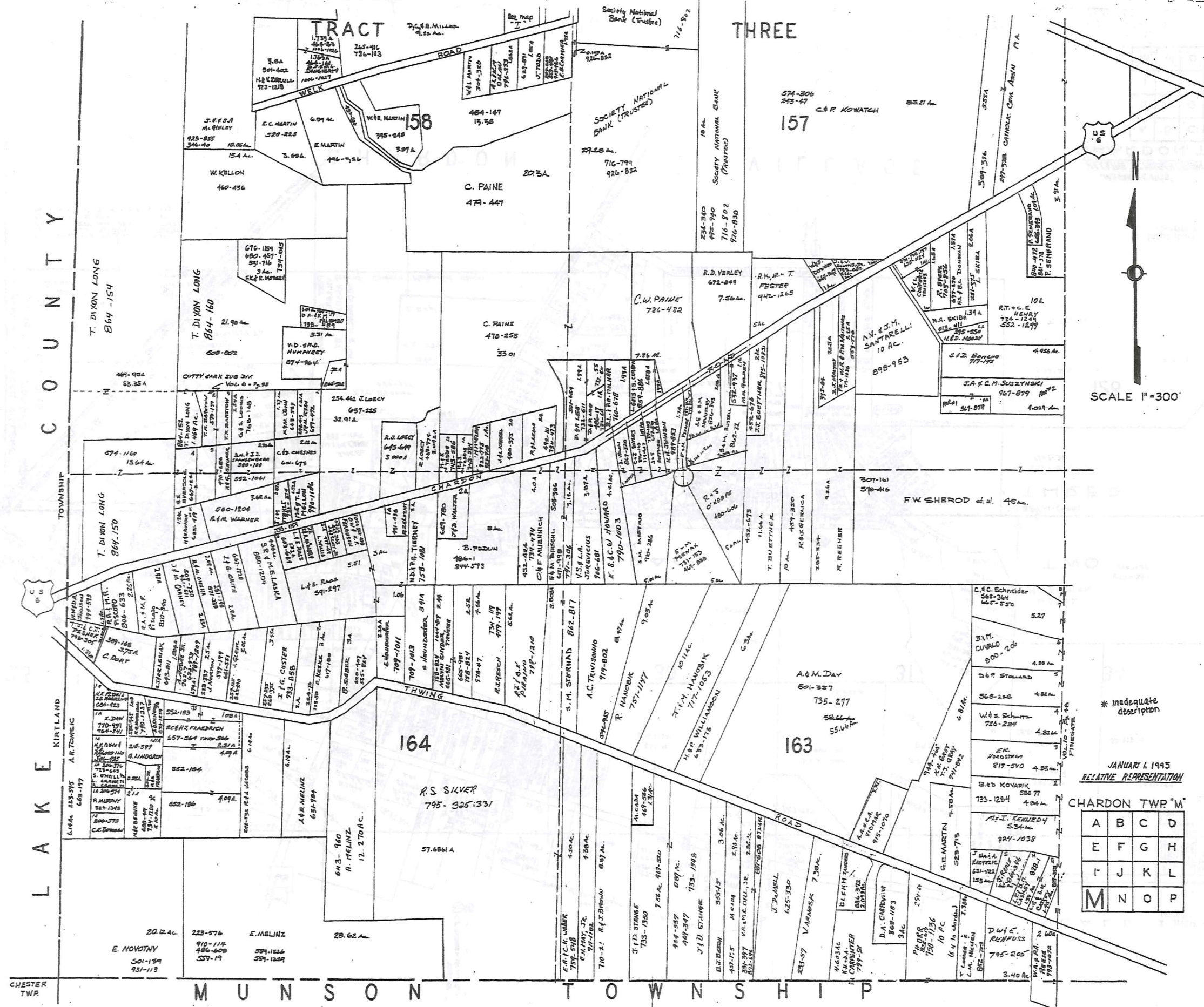
SCALE IN 1/100 OF AN INCH

109

JANUARY 1, 1995  
RELATIVE REPRESENTATION  
CHARDON TWP - L

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

- #1. L.M. 121 1/2 Ac. 416-571
- #2. " " " " 123 Ac. 417-572
- #3. " " " " 124 Ac. 417-573
- #4. " " " " 125 Ac. 417-574
- #5. " " " " 126 Ac. 417-575



L A K E K I R T L A N D T O W N S H I P

C O U N T Y

CHESTER TWP.

M U N S O N T O W N S H I P

THREE

TRIM-REED  
 1-800-345-7334  
 SCALE IN YDS OF 1/4 INCH

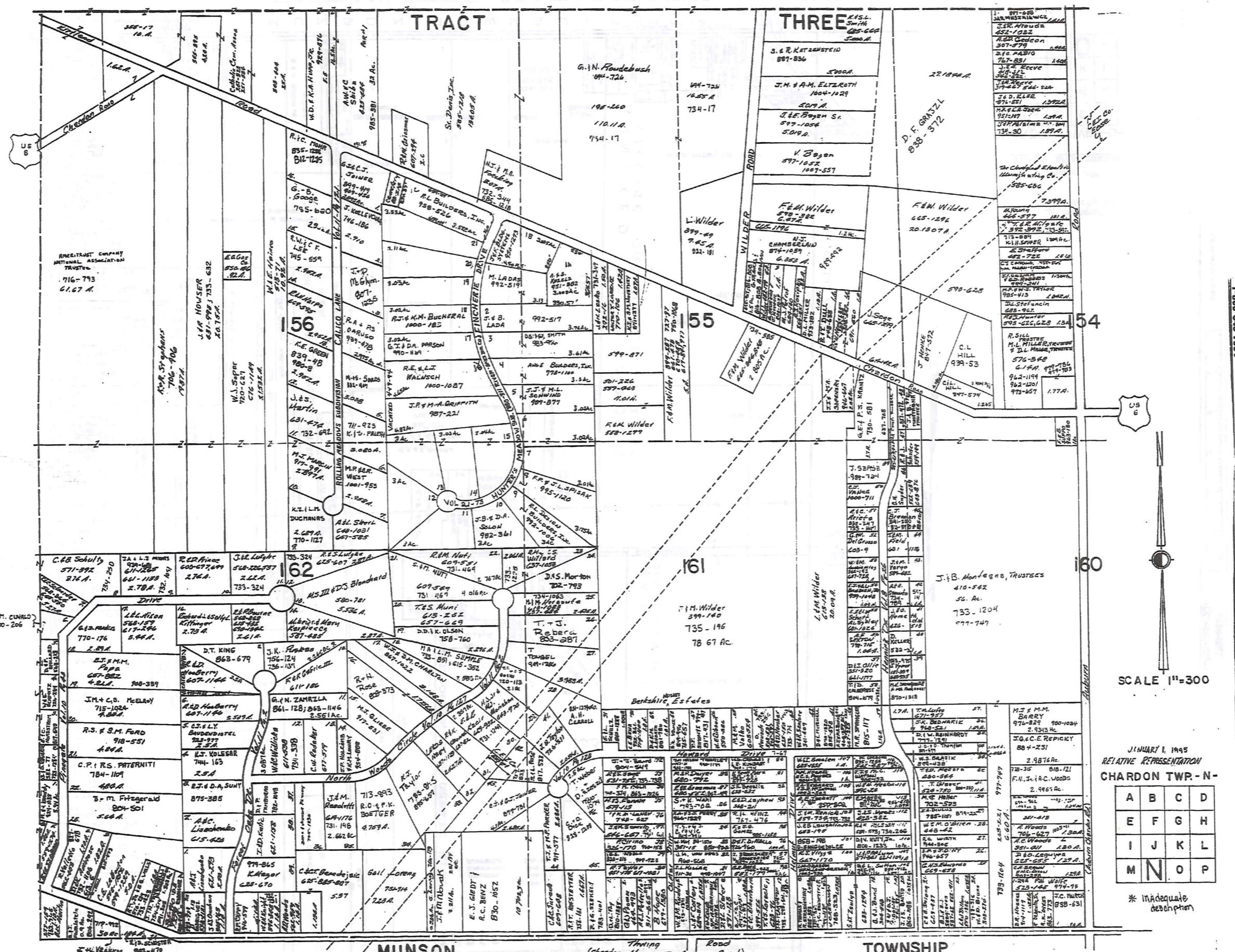
SCALE 1"=300'

\* inadequate description

JANUARY 1, 1995  
 RELATIVE REPRESENTATION

CHARDON TWP. "M"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



TRIM-REIN  
 1-800-345-7334  
 SCALE IN FEET OF AN INCH

111

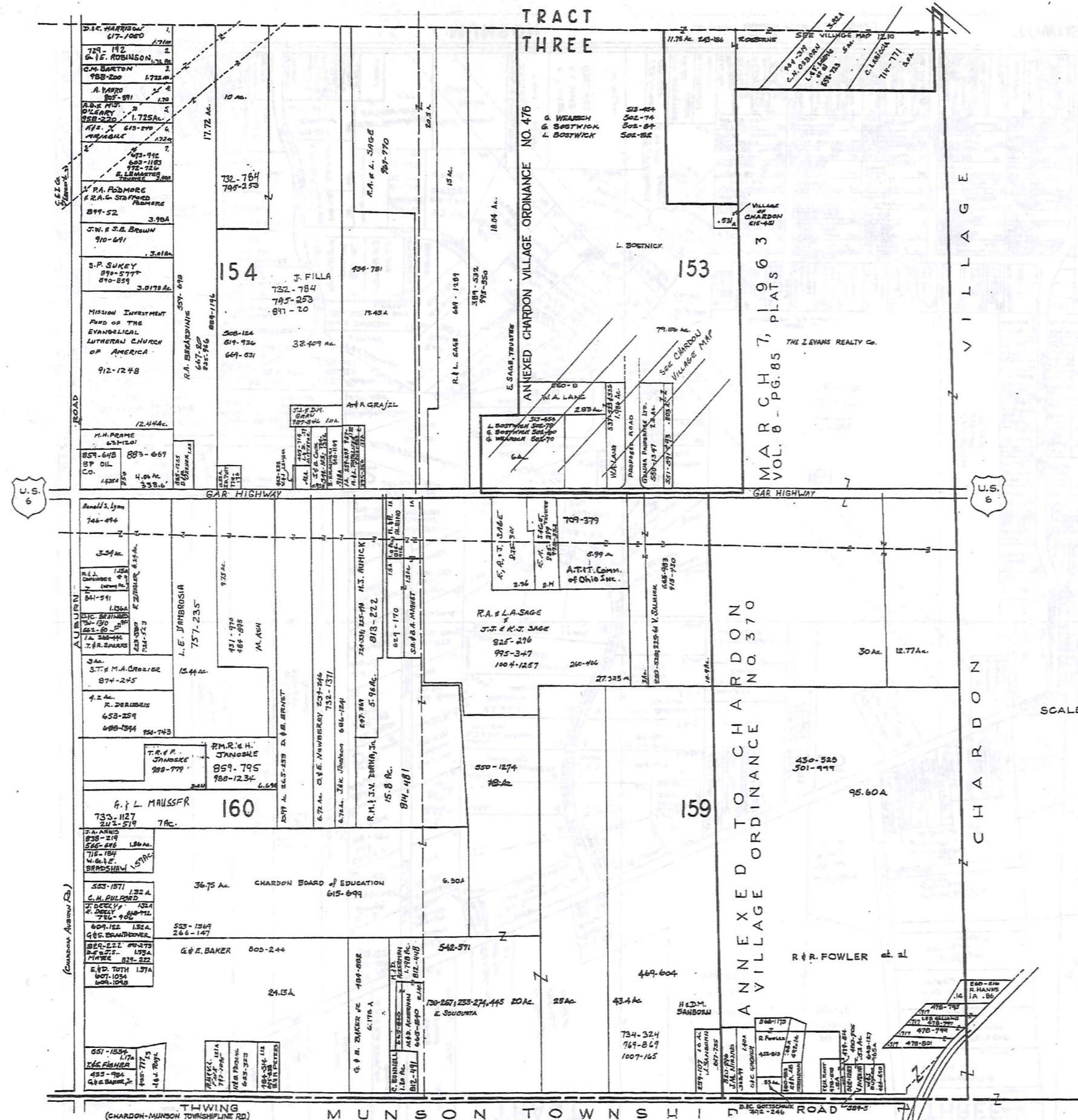
SCALE 1"=300

JANUARY 1, 1995  
 RELATIVE REPRESENTATION  
 CHARDON TWP - N -

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description

MUNSON TOWNSHIP



TOWN-RECU  
 1-800-345-7334  
 SCALE IN 1/16 OF AN INCH

112

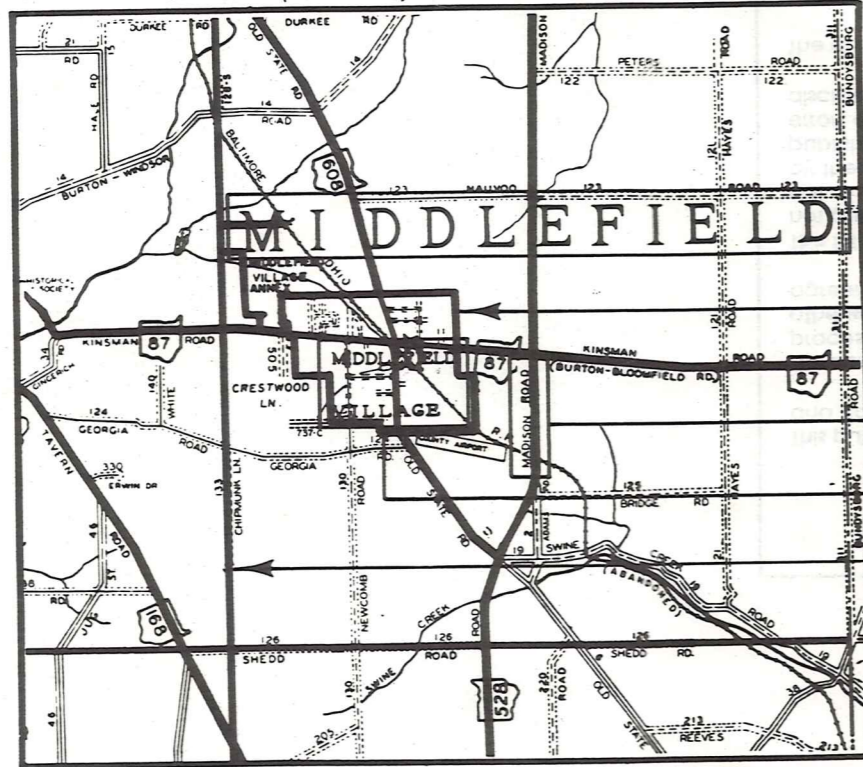
\* Inadequate description  
 1 JANUARY 1995  
 RELATIVE REPRESENTATION  
 CHARDON TWP. -O-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

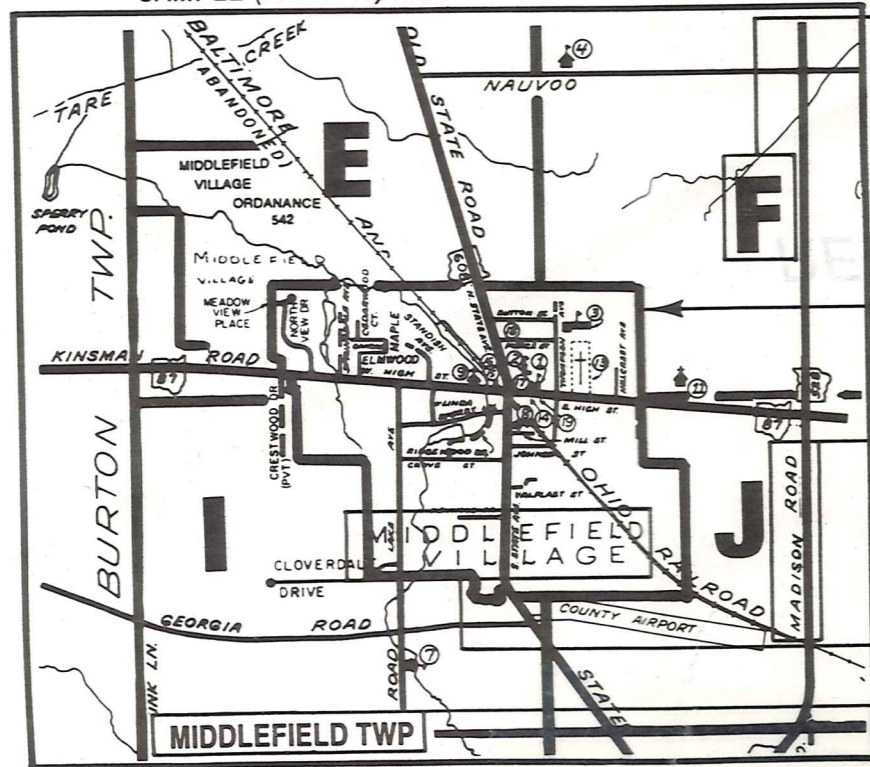
# Explanation and Use Sheet for Geauga County, Ohio

A

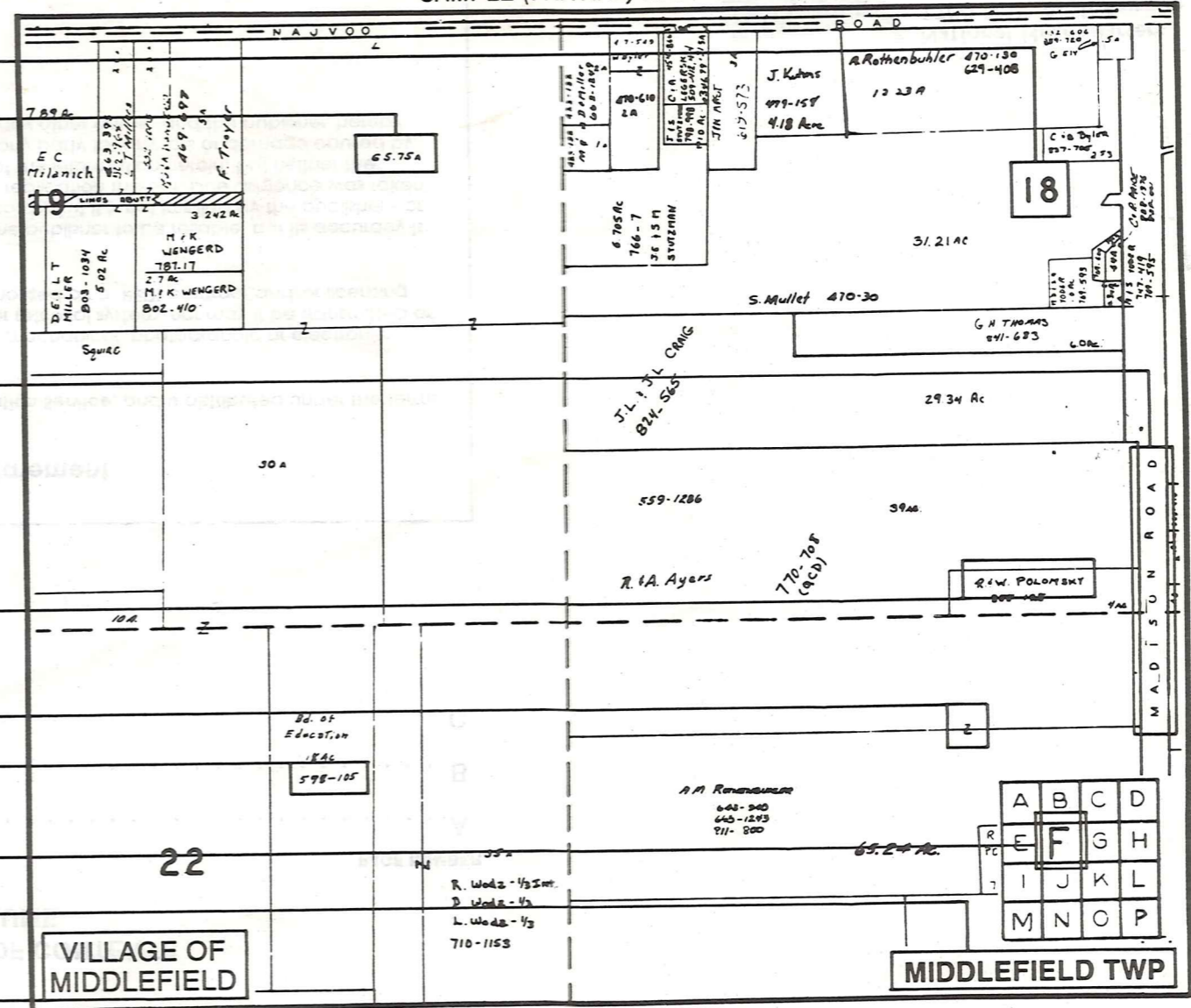
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.